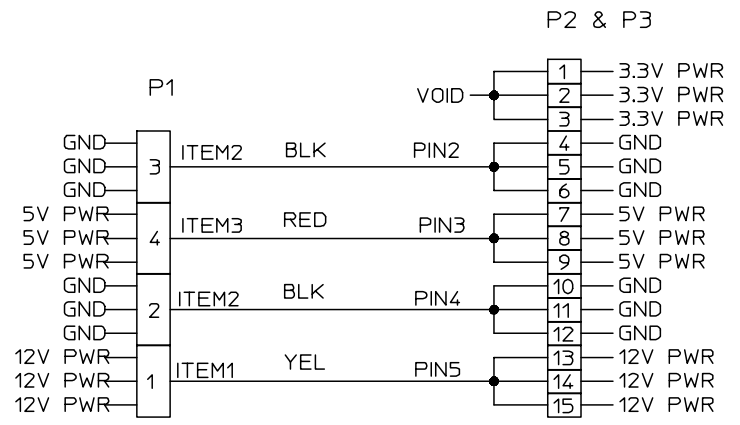
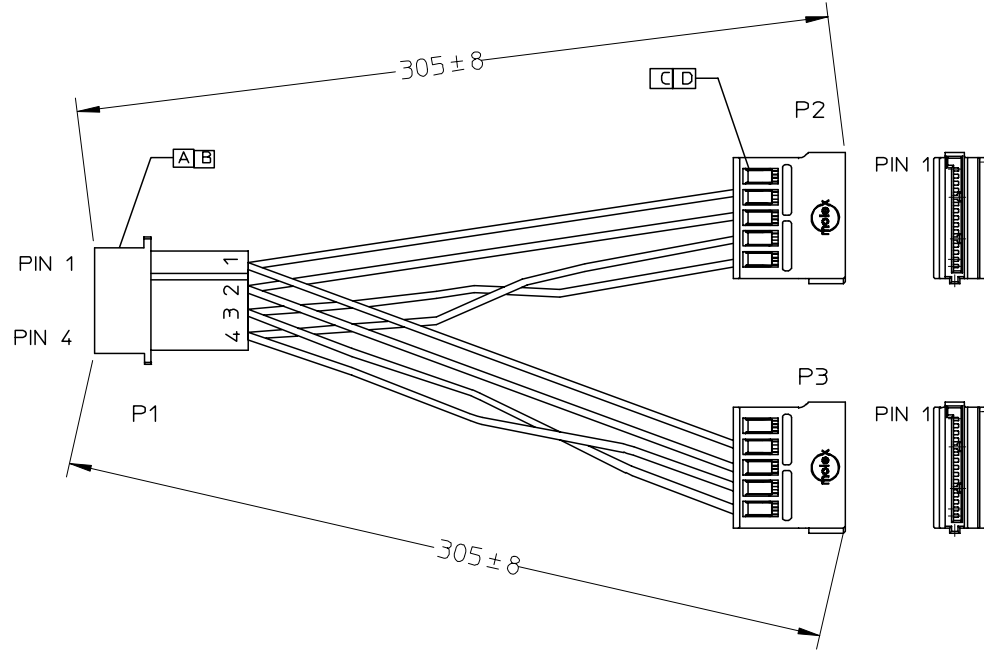




NOTE: THIS PRODUCT MUST MEET MOLEX ROHS COMPLIANCE.

|      |                          |     |       |
|------|--------------------------|-----|-------|
| D    | TERMINAL 675810000       | 8   |       |
| C    | S-ATA HOUSING: 675820000 | 2   |       |
| B    | 4P CONTACT 887899491     | 4   |       |
| A    | 4P PWR HOUSING 887899490 | 1   |       |
| 3    | UL1007 #18 RED 172000513 | 2   | 305   |
| 2    | UL1007 #18 BLK 172000512 | 4   | 305   |
| 1    | UL1007 #18 YEL 172000514 | 2   | 305   |
| ITEM | DESCRIPTION              | QTY | L(mm) |

|                                                                                                                    |  |                                                            |                                 |                                       |       |                            |                                         |                                                                                                                                  |                                                           |                           |  |  |
|--------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|---------------------------------|---------------------------------------|-------|----------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------|--|--|
| ENTER DESCRIPTION<br>EC NO: DG2006-0074<br>DRWN: 2005/10/19<br>CHKD:DQLUO 2005/10/19<br>APPR:DQLUO 2005/10/20<br>A |  | DESCRIPTION                                                | QUALITY SYMBOLS<br><br>=0<br>=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |       | DIMENSION STYLE<br>MM ONLY |                                         | SCALE<br>---                                                                                                                     | DESIGN UNITS<br>METRIC                                    | THIRD ANGLE<br>PROJECTION |  |  |
|                                                                                                                    |  |                                                            |                                 |                                       | mm    | INCH                       | DRAWN BY<br>DATE<br>JL IU13 2005/10/07  |                                                                                                                                  | TITLE<br>SATA DUAL PWR CBL 2 X 15<br>PIN/F TO 4 PIN/M 1FT |                           |  |  |
|                                                                                                                    |  |                                                            |                                 | 4 PLACES                              | ± --- | ± ---                      | CHECKED BY<br>DATE<br>DQLUO 2005/10/07  |                                                                                                                                  |                                                           |                           |  |  |
|                                                                                                                    |  |                                                            |                                 | 3 PLACES                              | ± --- | ± ---                      | APPROVED BY<br>DATE<br>BORON 2005/10/07 |                                                                                                                                  |                                                           |                           |  |  |
|                                                                                                                    |  |                                                            |                                 | 2 PLACES                              | ± --- | ± ---                      | MATERIAL NO.<br>688090003               |                                                                                                                                  |                                                           |                           |  |  |
|                                                                                                                    |  |                                                            |                                 | 1 PLACE                               | ± --- | ± ---                      | DOCUMENT NO.<br>SD-68809-003            |                                                                                                                                  | SHEET NO.<br>1 OF 1                                       |                           |  |  |
|                                                                                                                    |  | ANGULAR ±---°                                              |                                 |                                       |       |                            |                                         |                                                                                                                                  |                                                           |                           |  |  |
|                                                                                                                    |  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                 |                                       |       | SIZE<br>A 4                |                                         | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                           |                           |  |  |